



TROOP 137 – HAZLET, NJ  
BOY SCOUTS OF AMERICA



## Earn Your Oceanography Merit Badge

On Saturday, May 10, 2014 from 1-5pm  
at New Jersey Sea Grant Consortium at Sandy Hook, NJ  
22 Magruder Rd, Fort Hancock, NJ 07732

*\*This is limited to the first 30 scouts who sign-up and pay. The cost is \$5.00 if you sold popcorn or \$10.00 if you did not sell popcorn.\**

*Sign-ups will be at the end of the Troop meetings on March 4<sup>th</sup> and 11<sup>th</sup> - please see Tara Konze.*

We will carpool from 7-11 and leave promptly at 12pm or you can choose to meet us at 12:45pm at Sandy Hook.

If we are able to complete all that is planned on Sandy Hook, there will be only two additional requirements due.

Date(s) may be determined to do these two requirements together as a group (one before hand and one afterwards) or they may be done on the scout's own time.

Tara & Bill Konze will be the merit badge counselors for this.

This program includes a lot of outdoor field work like seine net fishing, as well as indoor laboratory investigations. Scouts will explore the diverse habitats of Sandy Hook, including the marine environment of the Horseshoe Cove salt marsh, and the maritime forest by the bay. They will study waves and currents, examine water quality and salinity at the beach, and collect plankton to observe in the laboratory.

*Hope you can join us!*

# Troop 137 Activity Permission Slip

- Activity: **Day Trip: Sandy Hook Oceanography MB Day**  
*Including, but not limited to: exploring the diverse habitats of Sandy Hook, including the marine environment of the Horseshoe Cove salt marsh, and the maritime forest by the bay. They will study waves and currents, examine water quality and salinity at the beach, and collect plankton to observe in the laboratory.*
- Trip Dates: **Saturday, May 10<sup>th</sup>, 2014 Noon – 6pm**
- Departure Time: **12 Noon Saturday May 10th** Please arrive on time and be ready to leave @ Noon (Arrive earlier if you wish to visit 7-11 before the trip).
- Return Time: **Approximately 5:30pm-6:00pm Saturday, May 10<sup>th</sup>.** Scouts will phone home during the drive, using a Leaders phone, with an arrival time estimate.
- Meeting Location: Departure and Return will be on the bank side of the 7/11 store in Kohl's Plaza, Holmdel.  
**Please DO NOT pick up your Scout at the Firehouse, per the Fire Company.**
- Consent Form: A completed Consent Form **MUST** be turned in to the Troop (Mr. or Mrs. Konze) by March 11th
- Scout Cost: \$5.00 if you sold popcorn. \$10 if you did not sell popcorn. Turn in money and permission slip to Mr. or Mrs. Konze at the troop meeting.
- Adult Cost: Program is for youth only, but adults should turn in a permission slip if attending/driving.
- Transportation No Charge

**Youth Cell Phones and Youth Entertainment Electronics are NOT allowed at this event.**

**Please return the Consent Form by March 11th (for youth and adults separately)**

## **IMPORTANT NOTES:**

- All Scouts whose parent/guardian is not driving **MUST** pay the transportation fee to the troop. It will be distributed among the drivers that drive Scouts other than their own and/or troop equipment. Please do not pay a driver directly. Non-driving adults need to pay this fee as well.
- Every driver must have a valid driver's license, insurance coverage, and adhere to BSA driving policy.
- When possible the Troop will have the trailer available for Troop equipment and Scout backpacks.
- To minimize driving, parents providing transportation that wish to stay with the Troop are welcome.
- Youth Cell Phones and Youth Entertainment Electronics are NOT allowed at this event.

Thank you for your assistance.

Contact Rich Pyburn with any questions: [rspyburn@verizon.net](mailto:rspyburn@verizon.net), 732-670-7276

**Keep this page for your records**



# ACTIVITY CONSENT FORM AND APPROVAL BY PARENTS OR LEGAL GUARDIAN

First name of participant and middle initial \_\_\_\_\_ Last name \_\_\_\_\_

Street address \_\_\_\_\_ Birth date (mm/dd/yyyy) \_\_\_\_/\_\_\_\_/\_\_\_\_ Age during activity \_\_\_\_\_

Additional address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Has approval to participate in: **Day Trip: Sandy Hook Oceanography MB Day**  
*Including, but not limited to: exploring the diverse habitats of Sandy Hook, including the marine environment of the Horseshoe Cove salt marsh, and the maritime forest by the bay. They will study waves and currents, examine water quality and salinity at the beach, and collect plankton to observe in the laboratory.*

Trip Dates: **Saturday, May 10<sup>th</sup>, 2014 Noon – 6pm**

Without restrictions

Special considerations or restrictions: \_\_\_\_\_

### HOLD HARMLESS AGREEMENT

I understand that participation in the activity involves a certain degree of risk. I have carefully considered the risk involved and have given consent for myself and/or my child to participate in the activity. I understand that participation in the activity is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I realize the Boy Scouts of America, the local council, the chartering organization, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liabilities arising out of this participation.

In case of emergency involving my child, I understand every effort will be made to contact me. In the event I cannot be reached, I hereby give my permission to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for my child. Medical providers are authorized to disclose to the adult in charge examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

Participant's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/guardian printed name \_\_\_\_\_

Parent/guardian signature \_\_\_\_\_ Date \_\_\_\_\_

Area code and telephone number (best emergency contact) \_\_\_\_\_

Area code and telephone number (second best emergency contact) \_\_\_\_\_

Contact Rich Pyburn with any questions: [rspyburn@verizon.net](mailto:rspyburn@verizon.net), 732-670-7276

BSA form 19-673 Rev. 2008

Doctors name \_\_\_\_\_ Doctor's phone \_\_\_\_\_

Please check this box if a parent is planning to attend this event with the Troop. \_\_\_\_\_  
**A separate consent form is required for all attending adults.** (Attending Parent's Name)

If not the parent, please indicate the name of the adult the participant will be traveling with. \_\_\_\_\_  
If no travel arrangements were made by the parent/guardian the Troop will determine what vehicle the participant travels in.

Please check this box and use the back of the form for medication, allergy, or other information the activity leader should know.

**Youth Cell Phones and Youth Entertainment Electronics are NOT allowed at this event.**

Return this entire page by the date noted on the Activity Permission Slip page – Make a copy for your records

Transportation Payment: Cash: \_\_\_\_\_ Check \_\_\_\_\_ Scout Bucks \_\_\_\_\_ Leader Initials: \_\_\_\_\_